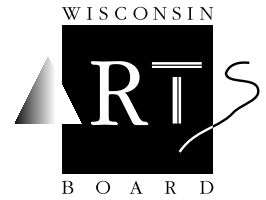


**Preliminary Steps**

Completion of this form is required under Wisconsin Arts Board policy. Failure to comply will result in non-eligibility for future grants through this agency. Please type all responses and mail this report to the **Wisconsin Arts Board, First Floor, 101 E. Wilson, Madison, WI 53702**, by no later than December 15, 2009. Retain a copy for your files.



Grant Number: FY09 - \_\_\_\_\_

**Grantee Summary**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ WI Mailing Zip (9-digit): \_\_\_\_\_

Daytime Telephone: (        ) \_\_\_\_\_ FAX Number: (        ) \_\_\_\_\_

Other Telephone: (        ) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**Grant Activity Summary**

Total number of artists who were directly involved in providing artistic services: \_\_\_\_\_

Total number of people who benefited directly from the project: \_\_\_\_\_

(Include audience, participants, students, etc. Estimate for broadcasts or large public events. Do not include employees or paid performers.)

Total number of children/youth that benefited from the activities: \_\_\_\_\_

(Should reflect a portion of the total people who benefited)

**Narrative**

Describe how the Arts Board's funds were used.

Continued...

## Artist Fellowship Awards Final Report - FY09

### **Narrative continued**

Your statements are used to further strengthen our programs for individuals artists. Please be specific and direct when answering the questions.

How were your Fellowship funded activities presented to the public?

How did this Fellowship benefit you as an artist?

Is there anything you would like to add that could improve the Arts Board's grants and services to individual artists?

**Budget**

Include all costs related to the project. Round off all figures to the nearest dollar.

**Expenses**

	Cash	Donated
1) Supplies and Materials (itemize)		
_____	_____	_____
_____	_____	_____
_____	_____	_____
2) Services from Other Individuals or Organizations		
_____	_____	_____
_____	_____	_____
3) Space Rental (studio, rehearsal space, etc.)	_____	_____
4) Travel (mileage, transportation, meals)	_____	_____
5) Publicity and Promotion (printing, postage, advertising, phone)	_____	_____
6) Artist's Fee (the time you spend on this project at \$20/hr.) List as a cash and/or donated expense.	_____	_____
7) Other (equipment, documentation) (itemize)		
_____	_____	_____
_____	_____	_____
_____	_____	_____
8) Total Cash Expenses (total lines 1-7)	\$ <input style="width: 100px;" type="text"/>	
9) Total Donated Goods & Services (2nd column, total lines 1-7)		\$ _____
10) Total Project Expenses (add lines 8 and 9)	\$ _____	

**Income**

11) FY09 Wisconsin Arts Board Artist Fellowship Award	\$ _____
12) Your Own Money	_____
13) Private Support	_____
14) Other Government Support	_____
15) Total Cash Income	\$ <input style="width: 100px;" type="text"/>

**Authorizing Signature**

Grantee Signature: \_\_\_\_\_ Date: \_\_\_\_\_